

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... JUN 18 1979
 Returned to applicant for correction..... NOV 2 1979
 Corrected application filed..... DEC 21 1979
 Map filed..... DEC 21 1979

The applicant..... Victor Weber
 401 S. C. Apt. 407....., of..... Oxnard.....
Street and No. or P.O. Box No. City or Town
 Calif. 93030....., hereby make..... application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground.....
Name of stream, lake or other source.
2. The amount of water applied for is..... 5.4..... second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for..... Irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)..... 320.....
 - (b) Stockwater (state number and kinds of animals to be watered).....
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: Being in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21, T25N, R41E, MDMer from which the E $\frac{1}{4}$ cor of said sec 21 bears S 45° E a dist. of 1840 ft
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use..... E $\frac{1}{2}$ Sec. 21, T.25N., R41E MDMer
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... Jan 1..... and end about..... Dec 31....., of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 16" cased well 250' deep turbine pump & motor, $\frac{1}{2}$ mile 8" pipeline & 2 center pivot sprinklers
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$60,000
10. Estimated time required to construct works.....3 yrs
11. Estimated time required to complete the application to beneficial use.....4 yrs
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant Victor Weber
Pro. 4/28/80 by Altamira Farms
Pro. 5/9/80 by Ellison Ranching Co.

Bys/ Arnold C. Wood
P.O. Box 238
Ely, Nev. 89301

Compared. lp/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its granting would tend to impair the value of existing rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 27th day of AUGUST

A.D. 1982

State Engineer